



# FRONTIERSMEN CAMPING FELLOWSHIP

## OFFICER PROCEDURES AND GUIDELINES



SECTION	SUBJECT
8.0 FORMS	8.11 TRAPPERS BRIGADE APPLICATION

Date of Application: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Outpost : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**FCF Advancement Level**     Frontiersmen     Buckskin     Wilderness

**Current Level of Trappers Brigade Advancement**

Company Trapper     Bourgeois     Free Trapper     Free Trapper numeral # \_\_\_\_\_

Trappers Brigade level applying for:

- Company Trapper (total 50 service hours)     Bourgeois (total 100 service hours)  
 Free Trapper (total 150 service hours)     Free Trapper numeral # \_\_\_\_\_ (each additional 50 hours service)

**REQUIREMENTS-**

Applicant is encouraged to attend FCF events. These may be any organized sectional, divisional, chapter, territorial or national FCF events for the calendar year. This will count for the entire year.

Event: \_\_\_\_\_

**SERVICE PROJECT INFORMATION**

1. Project Description:  
 \_\_\_\_\_  
 \_\_\_\_\_

Supervisors Comments or Endorsements: \_\_\_\_\_  
\_\_\_\_\_  
Hours Served

\_\_\_\_\_  
 \_\_\_\_\_

Supervisors Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Supervisors Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

2. Project Description:  
 \_\_\_\_\_  
 \_\_\_\_\_

Supervisors Comments or Endorsements: \_\_\_\_\_  
\_\_\_\_\_  
Hours Served

\_\_\_\_\_  
 \_\_\_\_\_

Supervisors Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Supervisors Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_



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*Complete Additional Forms If Necessary*

**INSTRUCTIONS**

- Fill out form entirely, with signatures and endorsements.
- Young Bucks should have the project supervisor's comments and signatures concerning service performed.
- Attach any photos, letters, or items of interest concerning the service for the committee to review (if available)
- After completing the Trappers Brigade application, submit it to the Chapter FCF Scribe for processing.

Application Fee:\$0

Mail application and fees to:NTX Royal Rangers, PO Box 1188, Hurst, TX 76053

**For Chapter Use Only**

Date Application Received \_\_\_\_\_

**Trappers Brigade Review Committee Approval**

Application is:  Approved  Denied

Date: \_\_\_\_\_

Reason for denial of application (if any)

\_\_\_\_\_

\_\_\_\_\_

**Hours of Service Record**

Hours earned on this application \_\_\_\_\_ Hours applied to Trappers Brigade advancement \_\_\_\_\_

Banked Hours \_\_\_\_\_ Remaining hours applied to next advancement \_\_\_\_\_

Total Hours \_\_\_\_\_

The above named candidate is a member in good standing in the \_\_\_\_\_ chapter,  
and is current in his chapter dues.

\_\_\_\_\_  
Chapter FCF Scribe

\_\_\_\_\_  
Date